

**AGENDA for the Annual Parish Meeting to be held on Monday 16th March 2009 at
7.30 p.m.**

1. APOLOGIES
2. CONFIRMATION OF MINUTES
3. MATTERS ARISING
4. CHAIRMAN'S REPORT
5. POLICE REPORT
6. COUNTY COUNCILLOR'S REPORT
7. DISTRICT COUNCILLOR'S REPORT
8. PRIMARY SCHOOL GOVENOR'S REPORT
9. UNITED CHARITIES REPORT
10. CORRESPONDENCE
11. ANY OTHER BUSINESS